

## Listening • Part 3

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### Questions 14 – 19

You will hear some information about a film-making competition.  
For each question, fill in the missing information in the numbered space.

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#### FILM-MAKING COMPETITION

Maximum length of film: **(14)** .....

Type of film: **(15)** .....

Subject this year: The **(16)** .....

#### JUDGES:

Martha Fernando, presenter of the programme called 'Film **(17)** .....

Mark Matthews, director

#### PRIZES:

First prize: visit to a film school

Other prizes: books and modern **(18)** .....

Where the best films will be shown: **(19)** .....